

**SERVICE INFORMATION**

**BOOTH EQUIPMENT - (Show Management is offering):**

OPTION 1: Each 10' x 10' booth will be set with alternating 8' high blue, black and white back drape, 36" high blue side dividers, and a 7" x 44" one-line identification sign.

OPTION 2: Each 10' x 10' booth will be set with alternating 8' high blue, black and white back drape, 36" high blue side dividers, and a 7" x 44" one-line identification sign. This package will include one 8' x 30" black skirted table, two opal side chairs, and a wastebasket. Show Management will provide (1) 500 watt electrical drop.

**EXHIBIT HALL CARPET**

All aisles will be carpeted blue. Booth spaces are not carpeted, however; Show Management requires that all booths are carpeted. Please see the Freeman Carpet order form.

**DISCOUNT PRICE DEADLINE DATE**

In order to receive advance order discount rates listed on the price sheet, we must receive your order and payment by June 7, 2010.

Save money by ordering cleaning services and labor in advance. All cleaning orders as well as display and rigging labor orders placed at show site will be charged an additional 30% above the advance rate.

**SHOW SCHEDULE**

**EXHIBITOR MOVE-IN**

For more information and helpful hints on preshow procedures and move-in, please go to [www.freemanco.com/preshowFAQ](http://www.freemanco.com/preshowFAQ).

Sunday	June 20, 2010	10:00 AM - 5:00 PM	Vehicle Move-In
Monday	June 21, 2010	8:00 AM - 3:30 PM	

**EXHIBIT HOURS**

Monday	June 21, 2010	4:00 PM - 6:00 PM	
Tuesday	June 22, 2010	7:30 AM - 8:30 AM	Continental Breakfast in Exhibit Hall
Tuesday	June 22, 2010	12:00 PM - 2:00 PM	Exhibit Hall Open
			* Lunch served 12:20 PM - 1:50 PM
Tuesday	June 22, 2010	5:30 PM - 7:30 PM	Reception in Exhibit Hall
Wednesday	June 23, 2010	12:00 PM - 3:00 PM	Exhibit Hall Open
			* Lunch served 12:20 PM - 1:30 PM

**EXHIBITOR MOVE-OUT**

For more information and helpful hints on postshow procedures and move-out, please go to [www.freemanco.com/postshowFAQ](http://www.freemanco.com/postshowFAQ)

Wednesday	June 23, 2010	3:00 PM - 10:30 PM
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We will begin returning empty containers once the aisle carpet is removed.

**DISMANTLE AND MOVE-OUT INFORMATION**

All exhibitor materials must be removed from the exhibit facility by Wednesday, June 23 at 10:30 PM. To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline please have all carriers check-in by Wednesday, June 23, at 7:30 PM.

**POST SHOW PAPERWORK AND LABELS**

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

**SERVICE CONTRACTOR CONTACTS / INFORMATION:**

**FREEMAN**

3323 I H 35 North, Ste 120  
 San Antonio, TX 78219  
 (210) 227-0341 fax (469) 621-5611  
 FreemanSanAntonioES@freemanco.com

**FREEMAN EXHIBIT TRANSPORTATION**

(800) 995-3579 fax (817) 385-0983

**FREEMAN ONLINE®**

Our Internet online ordering service, Freeman OnLine® is available for your convenience to order all Freeman services, view show schedule, or print order forms. Once your show is available online, you will receive an email which includes a direct link to Freeman OnLine®.

To place online orders you will be required to enter your unique Login ID and Password. If this is your first time to use Freeman OnLine®, click on the "Login" link in the top right corner to create a new account. To access Freeman OnLine® without using the email link, visit [www.myfreemanonline.com](http://www.myfreemanonline.com) and click on the "Login" link in the top right corner. If you need assistance with Freeman OnLine® please call our Customer Support Center at (888) 508-5054.

**SHIPPING INFORMATION**

**Warehouse Shipping Address:**

**Exhibiting Company Name / Booth #**  
**GOVERNMENT FLEET EXPO & CONFERENCE**  
**C/O Freeman / ADW**  
**2400 Grand Ave. Pkwy, Ste 105**  
**Austin, TX 78728**

Freeman will accept crated, boxed or skidded material beginning May 24, 2010 at the above address. Material arriving after June 14, 2010 will be received at the warehouse with an additional after deadline charge. Warehouse materials are accepted at the warehouse Monday through Friday between the hours of 8:00 AM - 3:30 PM.

**Show Site Shipping Address:**

**Exhibiting Company Name / Booth #** \_\_\_\_\_  
**GOVERNMENT FLEET EXPO & CONFERENCE**  
**C/O Freeman**  
**Austin Convention Center**  
**500 E Cesar Chavez St.**  
**Austin, TX 78701**

Freeman will receive shipments at the exhibit facility beginning June 20, 2010. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.

Please note: All items and materials that must be brought into the facility may be subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors.

**LABOR INFORMATION**

Booth Installation & Dismantle: If utilizing Freeman labor, please refer to the Installation & Dismantle order form to place your order for display labor. Straight time and Overtime hours are also listed on the order form. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Service Desk.

**ASSISTANCE**

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at (210) 227-0341.

**WE APPRECIATE YOUR BUSINESS!**

## **FREEMAN GENERAL INFORMATION**

### **TRANSLATION SERVICE**

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman Dallas Exhibitor Services at 210-227-0341 or Freeman's Customer Support Center at (888)508-5054.

### **HELPFUL HINTS**

#### **SAVE MONEY**

Order early to take advantage of advance order discount rates, place your order by deadline dates.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### **SAFETY TIPS**

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.

We discourage children from being in the exhibit hall during installation and dismantle. If children are present during installation and dismantle, they must be supervised by an adult at all times.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation

### **EXHIBITOR ASSISTANCE**

For more information and helpful hints on preshow procedures and move-in, please go to [www.freemanco.com/preshowFAQ](http://www.freemanco.com/preshowFAQ).

For more information and helpful hints on postshow procedures and move-out, please go to [www.freemanco.com/postshowFAQ](http://www.freemanco.com/postshowFAQ).

Call Freeman's Exhibitor Services department at 210-227-0341 with any questions or needs you may have.